



Please return to:

IPEP
 P. O. Box 1247
 Kokomo, IN 46903-1247
 1-800-382-8837
 1-765-868-3310 FAX

PLEASE TYPE or PRINT IN INK

NOTE: Your Social Security Number is being requested by this state agency in order to pursue its statutory responsibilities. Disclosure is voluntary and you will not be penalized for refusal.

| EMPLOYEE INFORMATION | | | | | | | |
|------------------------|---------------|---|---|------------|--|--|--|
| SOCIAL SECURITY NUMBER | DATE OF BIRTH | SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNKNOWN | OCCUPATIONAL TITLE | | | NCCI CLASS CODE | |
| LAST NAME | FIRST | MIDDLE | MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED | DATE HIRED | STATE OF HIRE | EMPLOYEE STATUS | |
| ADDRESS (INCL ZIP) | | | | HRS/DAY | DAYS/WK | AVG W/W | PAID DAY OF INJ <input type="checkbox"/> |
| PHONE | | | # OF DEPENDENTS | WAGE PER | <input type="checkbox"/> HR <input type="checkbox"/> DAY <input type="checkbox"/> WK <input type="checkbox"/> MO <input type="checkbox"/> YR <input type="checkbox"/> OTHER | SALARY CONT'D <input type="checkbox"/> | |

| EMPLOYER INFORMATION | | | |
|---|-----------------------------------|--|-----------------------|
| EMPLOYER (NAME, ADDRESS, CITY, STATE, ZIP) | EMPLOYER FEDERAL ID# | SIC CODE | INSURED REPORT NUMBER |
| | LOC # | EMPLOYER'S LOCATION ADDRESS (IF DIFFERENT) | |
| | PHONE # | | |
| | CARRIER/ADMINSTRATOR CLAIM NUMBER | | REPORT PURPOSE CODE |
| Actual Location of Accident/Exposure (if not on employer's premises): | | | |

| CARRIER/CLAIMS ADMINSTRATOR INFORMATION | | |
|--|---|---|
| CLAIMS ADMINSTRATOR (NAME, ADDRESS, PHONE NO) | CARRIER FEDERAL ID# | CHECK IF APPROPRIATE <input type="checkbox"/> SELF INSURANCE |
| IPEP P. O. Box 1247 Kokomo, IN 46903-1247 PHONE: 800-382-8837 | <input type="checkbox"/> INSURANCE CARRIER <input checked="" type="checkbox"/> THIRD PARTY ADMIN | POLICY/SELF-INSUED NUMBER |
| AGENT NAME | CODE NUMBER | POLICY PERIOD FROM _____ TO _____ |

| OCCURRENCE/TREATMENT INFORMATION | | | | | |
|--|--------------------|---|---|--------------|--|
| DATE OF INJ/EXP | TIME OF OCCURRENCE | DATE EMPLOYER NOTIFIED | TYPE OF INJURY/EXPOSURE | | TYPE CODE |
| LAST WORK DATE | TIME WORKDAY BEGAN | DATE DISABILITY BEGAN | PART OF BODY | | PART CODE |
| RTW DATE | DATE OF DEATH | INJURY/EXPOSURE OCCURRED ON EMPLOYER'S PREMISES? | <input type="checkbox"/> YES <input type="checkbox"/> NO | CONTACT NAME | PHONE NUMBER |
| DEPARTMENT OR LOCATION WHERE ACCIDENT/EXPOSURE OCCURRED | | | ALL EQUIPMENT, MATERIALS, OR CHEMICALS INVOLVED IN ACCIDENT | | |
| SPECIFIC ACTIVITY ENGAGED IN DURING ACCIDENT/EXPOSURE | | | WORK PROCESS EMPLOYEE ENGAGED IN DURING ACCIDENT/EXPOSURE | | |
| HOW INJURY/EXPOSURE OCCURRED. DESCRIBE THE SEQUENCE OF EVENTS AND INCLUDE ANY RELEVANT OBJECTS OR SUBSTANCES | | | | | CAUSE OF INJURY CODE |
| NAME OF PHYSICIAN/HEALTH CARE PROVIDER | | | | | INITIAL TREATMENT <input type="checkbox"/> NO MEDICAL TREATMENT <input type="checkbox"/> MINOR, BY EMPLOYER <input type="checkbox"/> MINOR, CLINIC/HOSP <input type="checkbox"/> EMERGENCY CARE <input type="checkbox"/> HOSPITALIZED > THAN 24HRS <input type="checkbox"/> FUTURE MAJOR MEDICAL/ LT |
| WITNESSES (NAME, PHONE#) | | | DATE ADMINSTRATOR NOTIFIED | | |
| DATE PREPARED | PREPARER'S NAME | TITLE | PHONE NUMBER | | |